



# Fresh Impressions 2025

## Artist Entry Packet

### Welcome to the Galleries at the Florence Events Center!

The Florence, Arts, Culture + Entertainment (formerly Friends of the Florence Events Center) are proud to present *Fresh Impressions 2025* to highlight the artistic talents of the youth in our community from Siuslaw Middle and High Schools, Mapleton Highschool and Homeschool Students. This exhibit will increase exposure for the youth to a wider audience, as well as bring new patrons and recognition for the Gallery.

### Awards

This exhibition will include cash awards for first, second, and third place, as well as honorable mention ribbons and gift certificates or divvied up a different way in the request of the FEC Gallery Committee. The art will be judged by the FEC Gallery Committee Members. They will look for art that catches the eye and displays a good understanding of composition, color, and technique. Additionally, they will look for art that is innovative in concept, medium, or style. Save the date for the Reception on Thursday, May 2nd, 2024 from 5pm to 7pm. Awards celebrations begin at 6pm.

### Artist Guidelines, Information & Check List

Entering any show is exciting! There are steps that need to be taken to make sure the show goes smoothly. Listed in this packet are some general guidelines and information to assist you in submitting your applications and work for this show, see Artist Guidelines, Information & Check List.

### Application, Consignment Agreement & Biography

Read this packet in its entirety before submitting your Application & Biography online. You must enter your Application & Biography online at [bit.ly/2025FreshImpressions](https://bit.ly/2025FreshImpressions)



Artists are asked to provide a short edited and ready for print biography for the *Fresh Impressions 2025 Exhibition* Show Book. No editing of grammar or spelling will be done on your behalf. The Application form is need to secure your wall space and to be able to contact you with questions. Submit paper Consignment Agreement and Art Tags with your Art.

### Art Identification Slips

In an effort to be better organized and represent your art, we ask that you fill out and attach the Art Identification Slips included in this packet to the back of your art. Be sure to securely adhere the art identification tags to your art.



# Fresh Impressions 2025

## Artist Information

### Artist Guidelines, Information & Check List

Information for the Artist is important to help prepare you for entering the show. Below are some basic guidelines for your work.

#### *Forms*

In order to participate and for publicity, Application must be filled out online and Art Tags submitted attached to your Art. Signed Consignment Agreement is to be submitted to your instructor. You can submit your application, biography and art titles online: [bit.ly/2025FreshImpressions](https://bit.ly/2025FreshImpressions).

#### *Entry Fee*

There is no entry fee to participate.

#### *Eligible Works*

Original two and three-dimensional works in all mediums (photography, painting, sketching, pottery, sculpture, etc...).

#### *Number of Entries*

Each artist is entitled to submit up to three (3) works of art.

#### *Hanging Guidelines*

- No 2D work shall be larger than 40 inches in width and length.
- Properly assembled frames (when applicable) and secure wire for hanging is a must.
- No saw-toothed hangers.
- Three-dimensional work must not exceed 25 pounds and must be structurally sound for display.
- 3D must not exceed 20 inches (at base) to fit in protective case.

#### *Delivery*

All works of art must be tagged with artist information sheet provided and submitted to your Art Instructor or Jo Beaudreau at BeauxArts Fine Art Materials. Arrangements for the Art to get to the Gallery Space will be arranged.

#### *Awards*

While the artwork of all artists applying is greatly appreciated, the award structure is generally as follows, but subject to change: Ribbons and prizes for 1st, 2nd, and 3rd place, Honorable mention recipients will receive ribbons and other prizes.

#### *Show Dates and Pick-Up Dates*

The Fresh Impressions 2024 Youth Show will be held during the month of April and into May 2024. Dates are still being arranged. Arrangements will be made to return the art to you at your classroom, unless sold, shortly after show ends.

#### *Sales*

All works of art must list a sale price or listed as Not For Sale. There will not be a commission retained for the Florence of the Events Center to help cover the cost of the show. If a piece of artwork is sold, you/ guardian will be required to fill out a W-9 form, available at the FEC office. A check will be available shortly after the show delivered to your instructor.

#### *Responsibility*

Although all care will be taken to ensure safety of the art work, the shows sponsors and organizers cannot take responsibility for damage or theft.



# Fresh Impressions 2025 Consignment Agreement

Artist Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

School (Circle):    Siuslaw Middle School    Siuslaw High School    Mapleton High School    Home School

Grade (Circle): 6 7 8 9 10 11 12

## Consignment Agreement

1. Artist grants the agent the right to sell all works (unless listed as Not for Sale) displayed at the Events Center Gallery.
2. *Artist agrees to leave all work for the entire term of the show.* The Artist shall not withdraw any work that has been assigned for this show.
3. Artist agrees to pay a commission of 0% of the proceeds received from the sale to the Florence Events Center.
4. *All sales shall be processed through the Florence Events Center.*
5. All shipping arrangements will be handled by the artist and costs negotiated by same. Credit card purchases may be left open to cover these fees.
6. Arrangements will be made to return art to you at your classroom, if not sold during the show.
7. This Entry Form and the Art Entry Information Slips shall serve as an inventory of the work. Artists are asked to provide a short biography for the biography book, limited to one 8 ½ x 11 sheet. **This can be submitted online at: [bit.ly/2025FreshImpressions](http://bit.ly/2025FreshImpressions).**
8. Artist agrees to accept liability for their work. The Florence Events Center will provide supervision of the gallery during operating hours. Artist understands that artwork and display cases may be moved or covered to accommodate other activities during the course of the show. The Florence Events Center WILL NOT BE RESPONSIBLE for damage, loss, or theft of artwork displayed in the Events Center Gallery.
9. *There may be times when Gallery One and/or Gallery Five may not be available to the general public, due to FEC bookings. Whenever possible the Galleries will be open to the public for viewing during FEC regular business hours, and when theater events are scheduled.*
10. Artist certifies that all art submitted is original. Compositions of published materials or other artists work are NOT original and not eligible.

Artist Agreed Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Teacher or Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

FEC/FACE Representative: \_\_\_\_\_



## INTENTIONALLY LEFT BLANK

“Every artist was first an amateur” - Ralph Waldo Emerson

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**Entry 1 (Slip for Back of Art)**

Artist Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Short Description: \_\_\_\_\_  
Medium: \_\_\_\_\_  
Year Created: \_\_\_\_\_  
Price: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
School:  
Grade:

**Cut these Art  
Information  
Slips apart and  
tape to back  
of Art when  
turning in your  
work.**

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**Entry 2 (Slip for Back of Art)**

Artist Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Short Description: \_\_\_\_\_  
Medium: \_\_\_\_\_  
Year Created: \_\_\_\_\_  
Price: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
School:  
Grade:

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**Entry 3 (Slip for Back of Art)**

Artist Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Short Description: \_\_\_\_\_  
Medium: \_\_\_\_\_  
Year Created: \_\_\_\_\_  
Price: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
School:  
Grade: